



Church of Christ

15331 East 39th Street
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April 28, 2008

Elders

Jon Bowman

Jack Williams

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Deacons

Jeff Grisham

Jarrold Williams

Local Evangelist

Jack Williams

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Works Overseen

Jim O'Connor - Oak Grove, MO

I.B.S. Foreign Evangelism

Randy Watson - Riga, Latvia

The Annual Mid-West Lectures

Mid-West School of Biblical

Studies Saturday Seminars

International Bible Studies

Other Works We Support

Bible Institute of Missouri

Springfield, Missouri

Chuck Northrop - Instructor

Bible Institute of Missouri

Russ Earl - Student

Bible Institute of Missouri

Online Academy of Biblical Studies

Wayne Brewer - Mabelvale, AR

Hispanic Work

India Evangelism

M. Devapal

Guntur, India

K. Paul

Ganapavaram, India

V. Vara Prasad

Pongutur, India

Viswasa Rao

Emani, India

Jamaica Evangelism

Team led by Eugene Jenkins

Riga Central Church of Christ

Riga, Latvia

Schedule of Services

Sunday

Bible Study 9:30 A.M.

A.M. Worship 10:30 A.M.

P.M. Worship 6:00 P.M.

Wednesday

Bible Study 7:00 P.M.

Tom Bright

1620 Fuller Road

Dyersburg, TN 38024-6810

Dear brother,

On behalf of the elders here at 39th Street I thank you for your willingness to speak on our upcoming 26th annual Mid-West Lectures to be conducted September 21-25, 2008. Our theme is "We See Jesus." Your assignments are:

We See Jesus As The Author and Finisher of Our Faith (Hebrews 12:1-2) - Sunday, September 21 at 7:00 PM, and

We See Jesus As Testator of a New Covenant (Hebrews 9:16-17) - Tuesday, September 23rd at 8:00 PM

If you have questions as to the rationale for your lesson, feel free to contact me. We hesitate to give such because some speakers take such as an "outline" which we expect them to follow. You would not have been invited to speak if we did not feel you were capable of developing the lesson as you deem best, but realize there are sometimes questions as to the "direction" which we expected the lesson to go.

- We ask that you use either the King James or the American Standard version of the Bible in your lesson.
- In your verbal presentation you will have about 38-40 minutes. If you have questions about your assignment, please feel free to contact either of the elders.

Also attached you will find:

- A copy of the lectureship schedule. Please check it to make sure there are no conflicts. ***If there is a conflict please contact me as soon as possible.***
- The requested format for the manuscripts. We ask that you have your manuscript to us by the first week of September if possible.
- A travel and expense form so you can proceed with making travel arrangements.

If there are any other matters you require, feel free to contact me at any time.

Thank you again for your willingness to labor with us in this good work and for all of your labors for the kingdom of God.

In Christian love,

Jack H. Williams

We See Jesus September 21-25, 2008

SUNDAY, SEPTEMBER 21ST

- 9:30 A.M. We See Jesus Seeking the Lost (Luke 19:10; Matthew 18:11)
..... *Randy Watson - Independence, MO*
- 10:30 A.M. We See Jesus As The Builder and Head of His Church (Matthew 16:13-19)
..... *Jack Williams - Independence, MO*
- 6:00 P.M. We See Jesus As The I Am (John 8:58)
..... *Jay Yeager - Springfield, OH*
- 7:00 P.M. We See Jesus As The Author and Finisher of Our Faith (Hebrews 12:1-2)
..... *Tom Bright - Dyersburg, TN*

MONDAY, SEPTEMBER 22ND

- 9:00 A.M. We See Jesus Teaching (Matthew 7:28-29)
..... *Shane Hall - Harrisonville, MO*
- 10:00 A.M. We See Jesus As The Good Shepherd (John 10:11)
..... *Buddy Duncan - Leesville, MO*
- 11:00 A.M. We See Jesus With The Samaritan Woman (John 4:3-42)
..... *Randy Mabe - Las Vegas, NV*
- 1:00 P.M. We See Jesus As Our Example (1 Peter 2:21)
..... *Ted Thrasher - Olathe, KS*
- 2:00 P.M. We See Jesus At The Mockery of a Trial
..... *Jim O'Connor - Oak Grove, MO*
- 7:00 P.M. We See Jesus On the Cross
..... *Jay Yeager - Springfield, OH*
- 8:00 P.M. We See Jesus As The Way, the Truth and The Life (John 14:6)
..... *Toney Smith - Rendon, TX*

TUESDAY, SEPTEMBER 23RD

- 9:00 A.M. We See Jesus Humbled As A Servant (Philippians 2:5-11)
..... *Larry Yarber - Mountain Grove, MO*
- 10:00 A.M. We See Jesus Working Miracles
..... *Charles Coats - Webberville, MI*
- 11:00 A.M. We See Jesus In the Garden
..... *Terry Mabery - Collinsville, IL*
- 1:00 P.M. We See Jesus As The Word (John 1:1)
..... *Wayne Price - McLoud, OK*
- 2:00 P.M. We See Jesus As Our High Priest (Hebrews 2:11; 9:11)
..... *Richard Massey - Weatherford, TX*
- 7:00 P.M. We See Jesus As The True Vine (John 15:1-7)
..... *Randy Mabe - Las Vegas, NV*
- 8:00 P.M. We See Jesus As Testator of a New Covenant (Hebrews 9:16-17)
..... *Tom Bright - Dyersburg, TN*

WEDNESDAY, SEPTEMBER 24TH

- 9:00 A.M. We See Jesus As Lord And Christ (Acts 2:36)
..... *Wayne Price - McLoud, OK*
- 10:00 A.M. We See Jesus As Our Mediator (1 Timothy 2:5-6)
..... *Chuck Northrop - Springfield, MO*
- 11:00 A.M. We See Jesus Cleansing the Temple (John 2:13-25)
..... *Michael Wyatt - Ft. Worth, TX*
- 1:00 P.M. We See Jesus In the Life of Christians
..... *Joshua Wyatt - Brighton, TN*
- 2:00 P.M. We See Jesus As The Light of the World (John 8:12)
..... *Lance Grimsley - Leesburg, VA*
- 7:00 P.M. We See Jesus Tempted In All Ways Like As We (Hebrews 4:15)
..... *Larry Yarber - Mountain Grove, MO*
- 8:00 P.M. We See Jesus With Me Always (Matthew 28:20)
..... *Richard Massey - Weatherford, TX*

THURSDAY, SEPTEMBER 25TH

- 9:00 A.M. We See Jesus Risen From The Dead (Matthew 28:5-6)
..... *David Long - Higginsville, MO*
- 10:00 A.M. We See Jesus As The Son of God and the Son of Man
..... *Don Boyd - Blue Springs, MO*
- 11:00 A.M. We See Jesus As Our Advocate With The Father (1 John 2:1-2)
..... *Toney Smith - Rendon, TX*
- 1:00 P.M. We See Jesus As the Suffering Servant (Isaiah 53)
..... *Ray Sullins - Springfield, MO*
- 2:00 P.M. We See Jesus Praying
..... *Darrick Shepherd - Newton, KS*
- 7:00 P.M. We See Jesus Weeping (John 11:35)
..... *Michael Wyatt - Ft. Worth, TX*
- 8:00 P.M. We See Jesus Coming In the Clouds (1 Thessalonians 4:13-18)
..... *Charles Coats - Webberville, MI*

Manuscript Guidelines for the Annual Mid-West Lectures

- Your manuscript(s) are due the first week of September
- Please send on computer disk or by email (If you do not have a computer, send a hard copy and we will have it entered into a computer)

Bible quotations in the manuscript:

- The elders ask that you use the King James Version or American Standard Version.
- You need not specify the version in quotations unless it is other than the King James.
- When citing references spell out the book completely (do not use abbreviations).

Some general guidelines:

- Use a common font such as Times Roman or Arial.
- Use 12 point type for all the text.

Manuscript length:

- Usual length is 6-10 pages. Our main desire is that you cover your material in an orderly and complete fashion. Use as much or as little length as is needed so that a non or new Christians could use the material to study and be able to comprehend the subject. **Since the material is being published electronically, length is not an issue.**

Manuscript "language":

- Since the manuscripts will be available to a worldwide audience on the Internet please try as much as possible to refrain from language which would be difficult for those of other cultures to understand. (ie - "as great as Texas" (*though I know most should understand that one!!*)) Remember again that our desire is that many new and non Christians will be able to access this material throughout the world and understand it.

References:

- When you are using a source, whether it is a direct quote, paraphrase, or summary of the work, you must give the author credit for it.
- When documenting a source, the documentation is placed in parentheses at the end of the borrowing and almost always before the ending punctuation.
- If you have quoted a source(s), at the end of your manuscript include a section **Works Cited**. Include (alphabetized by author's last name) any sources with full information (example below)

Examples of documentation:

- *One (or more) authors, not named in the text - Include the author's last name(s) in parenthesis followed by the page number.*

. . The meaning of the word "adorn" is "primarily to arrange, to put in order" (Vines 32).

- *One (or more) authors, named in the text - Include the page number in parenthesis.*

...According to Raymond Smorken the "self controlled or temperate person is one who lives right within himself" (115).

- *If you cite more than one work by the same author give enough of the title so the reader can differentiate between works.*

...According to Raymond Smorken the "self controlled or temperate person is one who lives right within himself" (*The Elder...* 115).

- *A work with more than three authors - include the first author in the list followed by "et. al." then the page number.*
 - . . According to one group of critics, the site of the beheading was the symbolic, womb-like focus of the racial deconstruction (Peters, et. al. 333-334)
- Reference to a multi-volume work - include the volume number then the page number separated by a colon.
 - . . Political Activist Barth Gurley called Hevering a "stupid dork" (2:197).
- *A LONG QUOTATION - In long quotations (4 lines or more) the quotation should be separated from the rest of the text and indented. The parentheses will come after the end punctuation in this context only. Also, no quotes will be necessary, either.*
 - . . Larry Yarber provides some excellent information regarding the need for a credible source of information:

The only way to establish the true identity of any famous person is to go to a reliable record and see what it says about them. We have such a record of Jesus Christ in the Bible. It is a library of 66 books written by about 40 different men over a period of approximately 1500 years. He is the central figure of these writings. The story of his generations is contained in it (Matthew 1:1). Our dilemma isn't concerning the source of information but is the source of our information credible?. (87)

To cite files available on the WWW or emails:

- *If the author's name is not mentioned in the citation - give the author's last name in parenthesis:*

When found in certain user functions, the number of performances is limited (Burka).
- *If the author's name is mentioned in the citation - give the page number of the quotation.*

Burka found that when found in certain user functions, the number of performances is limited (1).
- Email messages will use the same format as above.

Documentation of sources cited:

- If you use references in your paper include as a last page a works cited list entitled "Works Cited". If it includes works consulted but not actually cited, use the title "Bibliography" or

"Works Consulted." Double-space between and entries and arrange entries alphabetically by authors' last names, with anonymous works included by title (ignoring the articles a, an, & the). The following is an example of a works cited page:

Works Cited

Summers, Ray (1950). *Essentials of New Testament Greek*. Nashville, TN: Broadman Press

Vine, W.E. (no date) *Vine's Expository Dictionary of New Testament Words*. McLean, VA: McDonald Publishing

Warren, Thomas B. (1984) "The World Shrugged When Hitler Occupied The Rhineland." **Spiritual Sword**, Volume 15, Number 2. Memphis, TN: Getwell Church of Christ

To document quotations from the World Wide Web and email messages use the format below in your Works Cited page:

Give the author's name, last name first (if known); the full title of the work, in quotation marks; the title of the complete work (if applicable), in italics; any version or file numbers; and the date of the document or last revision (if available). Next, list the protocol (e.g., "http") and the full URL, followed by the date of access in parentheses.

Burka, Lauren P. "A Hypertext History of Multi-User Dimensions." *MUD History*. 1993.
<http://www.utopia.com/talent/lpb/muddex/essay> (2 Aug. 1996).

For Email quotations:

- Cite the author's name (if known) or the author's email or login name (the part of the email address before the @ sign), followed by the subject line of the posting, enclosed in quotation marks; the date of the message if different from the date accessed.

Crump, Eric. acw@unicorn.acs.ttu.edu "Re: Preserving Writing." (31 Mar. 1995).

SPEAKER NAME: Tom Bright

Speaker Housing and Expense Form Annual Mid-West Lectures

Travel Information:

Expected Arrival Date and Time _____

Expected Departure Date and Time _____

I will be . . . Driving
 Flying, on _____ Airlines

If flying . . . Arrival flight and time _____

Departure flight and time _____

Expense Information:

We wish to reimburse speakers for all expenses they incur in connection with the lectures. Please list your expenses in the following space provided.

Air travel expense _____

Mileage (@ 50½ cents per mile) _____ (or just list mileage and we will total)

Other Expenses _____

TOTAL EXPENSES _____

- Please mail me a check
- I will pick up the check at the lectures

Housing Information:

Number of people who will be in your party: _____ Adults _____ Children _____

- I am willing to stay in the home of an area Christian.
- I prefer a motel while at the lectures.